



#2 Bluewater Road, Suite 2

A/President- **Tony Hall**
Secretary Treasurer- **Mark Voisin**
West VP- **Brandon Gilfoy**
East VP- **Darcy Connors**
Central VP- **Nimrod Matthias**
Recording Secretary- **Claire Bohdan**

GENERAL MEMBERSHIP MEETING

Thursday March 13th, 2025 at 5:00 @ the CUPE ARO on 271 Brownlow Avenue,
Dartmouth

AGENDA

1. Roll Call of Officers
2. Reading of Equality Statement
3. New Members and Initiation
4. Reading of the Minutes
5. Matters Arising from the Minutes
6. Secretary Treasurer's Report
7. Communications and Bills
8. Executive Committee Report
9. Reports of Committees and Delegates
10. Unfinished Business
11. New Business
12. Good of the Union
13. Adjournment